**The South Carolina Education Association**

**2023 Nomination Form**

***QUALIFICATIONS FOR EACH OFFICE ARE LISTED IN THE SCEA ELECTIONS HANDBOOK (on website at*** [***www.thescea.org***](http://www.thescea.org)***)***

**NOMINEE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(Please print name as you want it to appear on ballot)

**During this election cycle, members will elect district directors for The SCEA seven (7) UniDistricts, and 15 delegates to the NEA Representative Assembly.**

***All candidates for district directors must have at least three (3) years’ experience in The SCEA***

***immediately preceding the election. All district directors shall main active membership in The UEP (local, state, national).***

**District Director Vacancies: (check one) Members must be active (FT) or ESP (FT) to run for office.**

**UniDistrict 1**

(Abbeville, Anderson, Cedar Springs, Greenville, Laurens, Oconee, Pickens, Spartanburg)

**\_\_\_\_ (2-year term) 2023-2025**

**UniDistrict 2**

(Cherokee, Chester, Chesterfield, Darlington, Fairfield, Kershaw, Lancaster, Marlboro, Union, York)

**\_\_\_\_ (1-year term) 2023-2024**

**\_\_\_\_ (3-year term) 2023-2026**

**UniDistrict 3**

(Aiken, Edgefield, Greater Lexington, Greenwood, Lexington /Richland 5, McCormick, Newberry,

Palmetto-Unified, Saluda

**\_\_\_\_ (3-year term) 2023-2026**

**UniDistrict 4**

(Dillon, Florence, Horry, Marion)

**\_\_\_\_ (1-year term) 2023-2024**

**\_\_\_\_ (3-year term) 2023-2026**

**UniDistrict 5**

(Calhoun and Richland)

**\_\_\_\_ (1-year term) 2023-2024**

**\_\_\_\_ (2-year term) 2023-2025**

**\_\_\_\_ (2-year term) 2023-2025**

**\_\_\_\_ (3-year term) 2023-2026**

**UniDistrict 6**

(Berkeley, Charleston, Clarendon, Dorchester, Georgetown, Lee, Summerville, Sumter, Williamsburg)

**\_\_\_\_ (2-year term) 2023-2025**

**\_\_\_\_ (3-year term) 2023-2026**

**UniDistrict 7**

(Allendale, Bamberg, Barnwell, Beaufort, Colleton, Hampton, Jasper, Orangeburg)

**\_\_\_\_ (3-year term) 2023-2025**

**NEA/RA State Delegate (check one)** Members must be active (FT or PT) or

ESP (FT or PT) to run for office.

\_\_\_\_\_ Certified/Non-Certified \_\_\_\_\_ Administrator

**FORMS AND BIOGRAPHICAL DATA must** be sent to the Elections Committee Chairperson,

Chanell Harris, 114 Castle Ridge Drive, Columbia, SC 29229, or you may email to

[thesceaelections@gmail.com](mailto:thesceaelections@gmail.com). A copy must be sent to The Staff Contact for Elections, 2999

Sunset Boulevard, West Columbia, SC 29269, or emailed to [executiveoffice@thescea.org](mailto:executiveoffice@thescea.org). **DEADLINE IS 5:00 PM, FRIDAY, JANUARY 20, 2023.**

**A PLATFORM IS MANDATORY FOR THE SCEA DISTRICT DIRECTORS . NO PLATFORM IS REQUIRED FOR NEA DELEGATES.**

Platform for District Director is limited to 75 words. Platforms that exceed word limits shall

be cut at the specified number. No platform for NEA Delegates will be printed. A head and

shoulder photograph should be included with the copy sent to the staff contact for use on The SCEA website, if desired. Photos are not kept on file at The SCEA.

**CONSENT OF NOMINEE**

I agree to be a candidate for the office as indicated and I certify that I am a member in good standing of the United Education Profession (UEP) and have been for at least 3 years (if running for a District Director Seat). I also certify that I am not a member of a competing organization. I further certify that this nomination meets the requirements as set forth in The SCEA Constitution and Bylaws.

Signature of Nominee Date

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Complete Address (including zip code)

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Home Phone Schoo1 Phone

Cell Phone Fax\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**The South Carolina Education Association**

**BIOGRAPHICAL DATA**

**(Use additional sheet for PLATFORM)**

**(PLEASE PRINT OR TYPE)**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Candidate for**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Number of consecutive years of membership in United Education Profession (UEP) preceding this election\_\_\_\_\_\_

Educational background: College(s) and degree(s). **List only three.**

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3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Work experience: List only three.

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3**.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Professional Association memberships (organizations, positions held): List only three.

Photograph: Please send a head and shoulders photograph with the copy sent to the staff contact for use on The SCEA website, if desired (photos are not kept on file).

**CANDIDATE’S PLATFORM**